



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ Ansar

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Message from Şadr Majlis Anşārullāh, USA

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Upcoming Events

- Fri-Sun, Jun. 28-30** - Jalsa Sālāna, USA
Fri-Sun, Jul. 5-7 - Jalsa Sālāna, Canada
Wed, Jul. 10 - 1st of Ramaḍān-ul-Mubārak
Fri, Aug. 9 - 'Īd-ul-Fiṭr

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Dear Anşār: السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

As you know the Annual Convention (Jalsa Sālāna) of U.S. Jamā'at will be held from Friday, June 28 to Sunday, June 30, 2013 at Harrisburg, PA. These annual conventions provide opportunities to renew one's faith as well as help us renew friendships or make new friends. When we gather together for these events we must remember what Almighty Allāh has taught us in the Holy Qur'an:

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ
وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ
لِتَعَارَفُوا ۗ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ
أَتْقَىٰكُمْ ۗ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ ﴿١٤﴾

“O mankind, We have created you from a male and a female; And We have made you tribes and sub-tribes that you may know one another. Verily, the most honorable among you, in the sight of Allāh, is he who is the most righteous among you. Surely, Allāh is All-Knowing, All-Aware.” (The Holy Qur'an, 49 [Al-Hujurat]:14)

The Holy Prophet (may peace and blessings of Allāh be on him) consistently negated any and all tendencies of superiority of one race over another among his followers.

The Promised Messiah (may peace be on him) explained the purpose of the Annual Convention in these words: “main purpose of this Convention is to enable every sincere individual to personally experience religious benefits; they may enhance their knowledge and—due to their being blessed and enabled by Allāh,

The Exalted—their perception [of Allāh] may progress. Among its secondary benefits is that this congregational meeting together will promote mutual introduction among all attendees, and it will strengthen the fraternal ties within this Community.” (Ishtihār No 89, December 7, 1892, Majmū'ah Ishtihārāt, Vol. I, Page 340, February 4, 1967 edition; Ziā'ul Islām Press, Rabwah, Pakistan)

This event also enables us to know those who join our Community during the year. In this regard, Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) reminded members about an important obligation of every member of the community in these words: “it is a tremendous blessing of Allāh on us that He has enabled us to accept the Imām of the age. At a time when the world is embroiled in disorder He has corded us together onto a filament as a Community. In thankfulness of this favor it is our obligation to raise the standards of our worship; it is our obligation to express our mutual care, love, and brotherhood in a greater way; and it is our obligation to completely purify our hearts for each other. It is our obligation to merge those who have recently taken their Bai'at (pledge of allegiance) within us. If we are not following all this it would be most unfortunate. Each Aḥmadī should always remember that we are the adherents of that Prophet (peace and blessings of Allāh be on him) whose entire livelihood, his waking, his sleep, his life, and his death were all for the pleasure of Allāh. We will be counted as real believers when we will adopt his blessed model, when each act of ours will be to attain Allāh's pleasure. In such an instance our actions and deeds will be accepted. We will be calm and tranquil amongst ourselves and will be able to take the message of true

Şadr's message (continued)

peace and true Islām to others. Our Tabligh (propagation of Islām) effort will be successful. We will thus gather greater blessings of Allāh” (Friday Sermon, April 25, 2008, Port Novo, Benin).

May Almighty Allāh enable all of us to benefit from the blessings of Annual Convention and to live with love and affection during and after the Annual Convention. We should always make every effort in attaining Allāh's pleasure and to make sure that this goal always remain our objective, Āmīn.

وَالسَّلَام

Dr. Wajeeh Bajwa
Şadr Majlis Anşārullāh, USA



Members of Majlis-i-‘Āmilah of New York Majlis with Imām Daud Hanif and Nazir Ayaz, local Jamā‘at President



Members of Majlis-i-‘Āmilah of Willingboro Majlis

Activities in Various Majālis



Weekly Tabligh stall of St. Louis Majlis held at a local Flea Market on February 23, 2013



Anṣār at Fitchburg Majlis' weekly soup kitchen and food pantry event



Anṣār at general meeting of Central Jersey Majlis held at Baitul Hadi Mosque on February 24, 2013



Anṣār at combined local Ijtimā' of Houston N. and Houston S. Majālis held at Baitus Samee Mosque on March 3, 2013



Anṣār of Dallas Majlis at a meeting with Maher Maso, the Mayor, and George Purefoy, the City Manager, of Frisco, TX



Anṣār of Dallas Majlis venturing out for door-to-door flyer distribution for Muhammad - Messenger of Peace event

Ta'limul Qur'an: Assigned Verses for Memorization

As prescribed in Ta'limul Qur'an syllabus of Majlis Ansharullah, USA, verses 36-41 and 52-58 of Sūrah Al-Nūr (Chapter 24) are to be memorized with split meaning during the year 2013. Verses 36-41 are assigned to be revised with split meaning during the month of June.

Request for Prayers

Shahid Saleem of Dayton Majlis passed away on May 27, 2013, *Innā lillāhi wa innā ilaihi rāji'un*. May Allāh grant peace to the soul of the deceased and grant patience and steadfastness to his family, *Āmīn*. Anshar are requested to remember the deceased and his family in their prayers.

Offering Jum'ah with Two Participants

A question is usually asked whether Jum'ah can be offered with two participants. A *Fatwā* of the Promised Messiah (may peace be on him) on this subject is presented in the following for the benefit of members.

“A question was posed that if there are two *Aḥmadīs* in a town, can they conduct Friday services or not.

Maulawī Muhammad Ahsan submitted that the congregational Prayer can be held with two participants therefore the Friday services can also be offered with two participants. The Promised Messiah (may peace be on him) said Yes, you can do so. The scholars have mentioned three men but if there is only one then he can make the count by lining up behind him his wife, etc.” (Al-Ḥakam, 10 March 1905)

(Reference in Urdu taken from *Fatāwā Ḥaḍrat Masīḥ Mau'ūd Alaihis-Salām*, Qādiān, 10 September 1935, p. 120)

﴿۱۴﴾ کیا جماعت جمعہ دو آدمیوں سے ہو سکتی ہے
مسئلہ پیش ہوا کہ دو احمدی کسی گھڑوں میں ہوں۔ تو وہ جمعہ جمعہ پڑھ لیا کریں یا نہ۔
حضرت اقدس علیہ السلام نے مولوی محمد احمس صاحب سے خطاب فرمایا۔ تو انہوں نے عرض کیا
کہ دو سے جماعت ہو جاتی ہے۔ اس سلسلہ جمعہ ہی ہو جاتا ہے۔ آپ نے فرمایا۔ ہاں پڑھ لیا کریں بقیہ
سے تین آدمی لکھے ہیں۔ اگر کوئی ایک ہی ہو۔ تو وہ اپنی بیوی وغیرہ کو پیچھے کھڑا کر کے تعداد پوری کر سکتا ہے
(المکرمہ ماہنامہ ۱۳۰۵ھ)

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